

The Shadow Of The Galilean

The Voice of the Galilean The Shadow of the Galilean Archaeology and the Galilean Jesus The Return of the Galilean Julian's Against the Galileans Judas the Galilean The Galilean Economy in the Time of Jesus The Galilean Gospel The Galilean Accent The Parables of Jesus the Galilean The Galilean Gospel (Classic Reprint) Jesus, the Gospels, and the Galilean Crisis Jesus the Galilean The Emperor and the Galilean. A Drama in Two Parts. (Part I. Cæsar the Apostate, ... in Five Acts.-Part II. The Emperor Julian, ... in Five Acts.) Translated from the Norwegian by C. Ray The Galilean The Galilean gospel The Galilean Magazine The Return of the Galilean The Man of Galilee The Mark of the Galilean Rex Weyler Gerd Theissen Jonathan L. Reed John Clark Smith Daniel T Unterbrink David A. Fiensy Alexander Balmain Bruce Arthur John Gossip Ernest van Eck Alexander Balmain Bruce Tucker S. Ferda David A. Fiensy Henrik Ibsen Nathaniel Micklem Alexander Balmain Bruce John Clark Smith Frank Wakeley Gunsaulus E. Noah Sarath

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rex weyler s voice of the galilean stands as one of the most clear compelling and concise tellings of the life and teachings of jesus ever written excerpted and updated from his seminal book the jesus sayings the quest for his authentic message a brilliant synthesis of the work of international bible scholars and some 200 ancient sources including the gospels of thomas and mary voice of the galilean distills the teachings of jesus with crystal clarity sensitivity insight and passion equally important weyler challenges readers to bear witness to jesus message today in their own lives

combining nt scholarship with the racy and readable style of a thriller theissen succeeds brilliantly in conveying the gospel story in the fresh and imaginative prose of a novel here is a wealth of information about palestinian life and politics

drawing on his years of field experience in galilee the author illustrates how the archaeological record has been misused by new testament scholars and how synthesis of the material culture is foundational for understanding christian origins in galilee and the jewish culture out of which they arose

in a fragmented divisive and secular world a follower of john the baptist miraculously appears to continue the mission he had pursued in the ancient world as his journey unfolds he visits many of the world s leaders to warn them of a coming transformation though they ignore him the popularity of his message grows at the same time a young woman starts her own mission through inspirational speeches railing against the leaders of our society and their lack of spiritual life the two join together to bring on the coming transformation but numerous enemies attack them and try to prevent their work

flavius claudius julianus better known to history by the name imposed by his christian opponents julian the apostate was a nephew of the first christian emperor constantine i julian is one of the most fascinating figures of late antiquity more information is available about him from both pagan and christian sources than about any other emperor his reign inspired both admiration and contempt julian s ambitious program was to reinstate the religion of his ancestors and in the process to subdue the growth of the christian church which had achieved legitimacy under the reign of his uncle once in power he immediately sought to revive the religion of classical rome to reform the pagan priesthood revitalize training in classics and pagan philosophy and as an affront to christian prophecy to rebuild the jewish temple in jerusalem this is the first translation into modern english of the complete corpus of julian s against the galileans and related writings it not only puts the work of the philosopher emperor into historical perspective but offers important insights into the waning days of pagan philosophy and the growth of the christian church against the background of intellectual and religious opposition the translations are supported by a full historical introduction to the life of julian and a detailed treatment of his religious philosophy including the origins of his understanding of the christian faith the work is essential reading for anyone interested in the religions of late antiquity the growth of the christian church and the final phase of the conflict between paganism and christian teaching

in his history of the jewish nation josephus wrote only of the death of jesus not mentioning one detail of his life in contrast the life of judas the galilean was chronicled from his temple cleansing to his grandson s suicide at masada yet josephus did not tell us how judas died is it possible that judas and jesus are the same person just a few of the similarities are listed below both judas and jesus cleansed the temple in jerusalem like jesus judas was anointed king or messiah

by his followers in galilee the organizations of the teachers were identical the second in command to jesus was nicknamed cephas josephus called judas second sadduc barabbas was released in the trial of jesus during the reign of pilate judas was arrested by herod the great and later released to the jewish crowd jesus was interrogated by annas and later crucified because of his stand against roman taxation judas led the tax revolt against roman taxation in 6 ad annas became high priest in 7 ad

in order to provide an up to date report and analysis of the economic conditions of first century c e galilee this collection surveys recent archaeological excavations sepphoris yodefat magdala and khirbet qana and reviews results from older excavations capernaum it also offers both interpretation of the excavations for economic questions and lays out the parameters of the current debate on the standard of living of the ancient galileans the essays included by archaeologists as well as biblical scholars have been drawn from the perspective of archaeology or the social sciences the volume thus represents a broad spectrum of views on this timely and often hotly debated issue the contributors are mordechai aviam david a fiensy ralph k hawkins sharon lea mattila tom mccollough and douglas oakman

who do we meet in the stories jesus told in the parables of jesus the galilean stories of a social prophet a selection of the parables of jesus is read using a social scientific approach the interest of the author is not the parables in their literary contexts but rather the parables as jesus told them in a first century jewish galilean sociopolitical religious and economic setting therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to mediterranean anthropology by stressing key first century mediterranean values where applicable available papyri that may be relevant in understanding the parables of jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose the picture of jesus that emerges from these readings is that of a social prophet the parables of jesus as symbols of social transformation envisioned a transformed and alternative world this world for jesus was the kingdom of god

excerpt from the galilean gospel galilee was the cradle of the gospel the word which god sent unto the children of israel preaching peace by jesus christ began from galilee spreading thence throughout all judea it was a fitting birth place for the kingdom of heaven first of all it had been pointed out by the voice of prophecy as the place of dawn for a new era of hope the fact is duly recognised by the evangelist and with spiritual tact he cites the oracle as one finding its fulfilment in the events he is about to record the appropriateness of the citation is not to be denied though the circumstances contemplated by the prophets were very different from those which prevailed at the beginning of our lord s public ministry about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of

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tucker s ferda examines the theory of the galilean crisis the notion that the historical jesus himself had grappled with the failure of his mission to israel while this theory has been neglected since the 19th century due to research moving to consider the response of the early church to the rejection of the gospel ferda now provides fresh insight on jesus own potential crisis of faith ferda begins by reconstructing the origin of the crisis theory expanding upon histories of new testament research and considering the contributions made before hermann samuel reimarus he shows how the crisis theory was shaped by earlier and so called pre critical gospel interpretation and examines how despite the claims of modern scholarship the logic of the crisis theory is still a part of current debate finally ferda argues that while the crisis theory is a failed hypothesis its suggestions on early success and growing opposition in the ministry as well as its claim that jesus met and responded to disappointing cases of rejection should be revisited this book resurrects key historical aspects of the crisis theory for contemporary scholarship

who was jesus really that question has been debated by academics for the last two centuries and contributions to this important issue in the history of christianity are still making an impact on public opinion jesus the galilean takes soundings in the life of the historical jesus based on four readings from the gospel of mark which represent some of the most controversial issues in the current scholarly discussion about the historical jesus using such resources as the background of the new testament archaeological studies the dead sea scrolls the mishnah and the apocrypha and pseudepigrapha this book explores what can be known about the historical jesus in the historic galilee

excerpt from the galilean the permanent element in religion matt v 15 it is interesting to note that in the lukan parallel luke xi 33 a roman villa with a hall light is contemplated 1 matt xi 6 about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

reprint of the original first published in 1882 the antigonos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

in a fragmented divisive and secular world a follower of john the baptist miraculously appears to continue the mission he had pursued in the ancient world as his journey unfolds he visits many of the world s leaders to warn them of a coming transformation though they ignore him the popularity of his message grows at the same time a young woman starts her own mission through inspirational speeches railing against the leaders of our society and their lack of spiritual life the two join together to bring on the coming transformation but numerous enemies attack them and try to prevent their work

the people i write of flow out of my imagination but of none of them i would have said there was even a tenuous connection to a person living now or living then can that be true i myself cannot believe that for as i was telling their story i sensed a time reached when they would begin telling their own and though i wanted one person to say one thing he would say another and when i wanted another one to do this she would insist on doing that so where they came from i cannot with certainty say but they came alive in the writing why else would i cry with them laugh with them and fear with them but of one that cannot be truthfully said the galilean so called outside his country or perhaps master or rabbi as the case may be depending on who would be the caller he came to me from a deeper source beyond memory or imagination or experience a transcendent place whose location can only be felt as a presence his presence and even this conjured up out of an ocean of silence who and what is this presence it was a mystery then as it was ever a mystery and remains a mystery to this very day but it is not a mystery to be solved only to be known and in that knowing is its power he and they lived at the beginning of the first century although it could not have been known as such to them the place was in that benighted though holy land jewish palestine blessed by god but cursed by men which sat as a bridge between the rival empires of the east and west its fate was to be the trophy of the dominant military power of the day rome in that ancient time they were part of a people even more ancient again by more than twice those years jews they were called although that was not their first appellation it was a tiny populace in the scheme of the world and one born out of the slave pits of egypt but through the love guidance and promise of their god they were raised to a mighty nation and given the land on which they resided and from which they were fated to be cast out their god was just but demanding perhaps patient even more than that for over and over they remembered their covenant with him and were raised up and over and over they forgot it and were cast down despite it all their god kept them a people his people the lesson was clear but never learned not yet learned by any people it could be said when thrown into the mud and despair of the world they cry for deliverance and then when in the lap of comfort and pleasure they forget their deliverer so it was in this time of which we speak the nation was burdened by a double oppressor one home grown and of their own blood and the alien other even more cruel bred to conquest and brutality and both stood astride a people desperately searching for salvation but it was a search that took many

forms in that troubled time wandering teachers and philosophers from all climes and cultures east and west mystery schools from greece and egypt with their gods of healing and magic and star gazing within this maelstrom however there remained always the core teaching of the jews the high moral and social law given to moses by their god and accepted in covenant by his people and now in the generation of which we speak after tens of suffering prior ones a new prophet arose whose first task was to uncover and reveal anew from this holy teaching the way to deliverance both personal and of the nation but dear reader i cannot tell you more of him than this only to commend to you the following pages in which to find him in them you will find the people who knew him best whose lives and fortunes were changed and elevated by his being and may their stories enliven in you as you read of them as they did in me as i wrote of them their still living souls whose purpose is to guide us

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